#### BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

In the Matter of:		
	) R 2022-018	
PROPOSED AMENDMENTS TO	)	
GROUNDWATER QUALITY	(Rulemaking – Public Water Sup	ply
(35 ILL. ADM. CODE 620)	)	/

### **NOTICE OF FILING**

To: ALL PARTIES ON THE SERVICE LIST

PLEASE TAKE NOTICE that I have today electronically filed with the Office of the Clerk of the Illinois Pollution Control Board the attached Appearances and Consent to Electronic Service of Claire A. Manning and Anthony D. Schuering, BROWN, HAY & STEPHENS, LLP; and James M. Morphew, SORLING NORTHRUP, copies of which are hereby served upon you.

Dated: February 8, 2022

By /s/ Claire A. Manning

### **BROWN, HAY & STEPHENS, LLP**

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#### BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

In the Matter of:	)
	) R 2022-018
PROPOSED AMENDMENTS TO	)
GROUNDWATER QUALITY	) (Rulemaking – Public Water Supply
(35 ILL. ADM. CODE 620)	)

# APPEARANCE AND CONSENT TO ELECTRONIC SERVICE OF CLAIRE A. MANNING

I hereby enter my appearance in the above-referenced proceeding as lead counsel on behalf of the **NATIONAL WASTE & RECYCLING ASSOCIATION** ("NWRA"), and I also authorize service of documents by email in lieu of receiving paper documents. My email address to receive service is as follows: cmanning@bhslaw.com.

Dated: February 8, 2022

By /s/ Claire A. Manning

### **BROWN, HAY & STEPHENS, LLP**

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### BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

In the Matter of:	)	
	)	R 2022-018
PROPOSED AMENDMENTS TO	)	
GROUNDWATER QUALITY	)	(Rulemaking – Public Water Supply)
(35 ILL. ADM. CODE 620)	)	,

# APPEARANCE AND CONSENT TO ELECTRONIC SERVICE OF ANTHONY D. SCHUERING

I hereby enter my appearance in the above-referenced proceeding as counsel on behalf of the **NATIONAL WASTE & RECYCLING ASSOCIATION** ("NWRA"), and I also authorize service of documents by email in lieu of receiving paper documents. My email address to receive service is as follows: aschuering@bhslaw.com.

Dated: February 8, 2022

By /s/ Anthony D. Schuering

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### BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

In the Matter of:	)	
	) R 20	022-018
PROPOSED AMENDMENTS TO	)	
GROUNDWATER QUALITY	) (Rul	lemaking – Public Water Supply)
(35 ILL. ADM. CODE 620)	)	

# APPEARANCE AND CONSENT TO ELECTRONIC SERVICE OF JAMES M. MORPHEW

I hereby enter my appearance in the above-referenced proceeding as counsel on behalf of the **NATIONAL WASTE & RECYCLING ASSOCIATION** ("NWRA"), and I also authorize service of documents by email in lieu of receiving paper documents. My email address to receive service is as follows: jmmorphew@sorlinglaw.com.

Dated: February 8, 2022

By /s/ James M. Morphew

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### **CERTIFICATE OF SERVICE**

I, the undersigned, certify that on this 8<sup>th</sup> day of February 2022, I electronically served the foregoing Notice of Filing and Appearances and Consent to Electronic Service of Claire A. Manning, Anthony D. Schuering and James M. Morphew upon the individuals on the attached service list. I further certify that my email address is cmanning@bhslaw.com and that the email transmission took place before 5:00 p.m.

Dated: February 8, 2022
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By	/s/ Claire A. Manning	

### **BROWN, HAY & STEPHENS, LLP**

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